

RESOLUTION NO. 142

WHEREAS, it is the continuing policy of the City Council of the City of Alexandria to encourage and provide for the elimination of blight and deterioration in the Potomac East and Potomac West Neighborhoods, and since acquisition and development of land for parks and other open space uses is deemed to be a major instrument in the elimination of such blight and deterioration; and

WHEREAS, the City of Alexandria desires to continue the ongoing efforts being made in this direction as a result of previous open space grants made to the City; and

WHEREAS, Title VII of the Housing Act of 1961, as amended, provides for the making of grants by the Secretary of Housing and Urban Development to States and local public bodies to assist them in the acquisition and development of permanent interests in land for open space uses where such assistance is needed for carrying out a unified or officially coordinated program for the provision and development of open space land as part of the comprehensively planned development of the urban area; and

WHEREAS, the City of Alexandria (herein sometimes referred to as "Applicant") desires to acquire fee simple title to certain lands known as:

Payne Street Park,
Princess Street Linear Park,
Lloyd House Park,
W&OD Right-of-way,
Hooff's Run Park,
North Waterfront Park, and
Municipal Park,

and to develop certain lands known as:

Charles Houston Park,
Payne Street Park,
Princess Street Linear Park,
Princess Street Beautification,
W&OD Right-of-way,
Mt. Ida Greenway,
Mt. Vernon Avenue Triangle Park,
Hooff's Run Park,
Mt. Vernon Avenue Streetscape,
North Waterfront Park, and
Municipal Park,

which land is to be held and used for permanent open space land for recreational use, as previously presented to City Council in the Potomac East and Potomac West Neighborhood Improvement Programs; and

WHEREAS, Title VI of the Civil Rights Act of 1964, and the regulations of the Department of Housing and Urban Development effectuating that Title, provide that no person shall be discriminated against because of race, color or national origin in the use of the land acquired and/or developed; and

WHEREAS, it is recognized that the contract for Federal grant will impose certain obligations and responsibilities upon the Applicant and will require, among other things, (1) assurances that families and individuals displaced as a result of the open space land project are offered decent, safe and sanitary housing, (2) compliance with Federal labor standards, and (3) compliance with Federal requirements relating to equal employment opportunity; and

WHEREAS, certain of the lands proposed to be developed for open-space uses were acquired with a Federal grant under Title VII of the Housing Act of 1961, as amended; and

WHEREAS, it is estimated that the cost of acquiring said interest will be as follows:

Payne Street Park	\$ 23,000
Princess Street Linear Park	95,000
Lloyd House Park	26,000
W&OD Right-of-way	45,000
Hooff's Run Park	15,000
North Waterfront Park	120,000
Municipal Park	150,000

totaling \$474,000; and

WHEREAS, it is estimated that the cost of development of said land will be as follows:

Charles Houston Park	\$100,000
Payne Street Park	3,000
Princess Street Linear Park	18,000
Princess Street Beautification	180,000
W&OD Right-of-way	80,000
Mt. Ida Greenway	55,000
Mt. Vernon Avenue Triangle Park	15,000
Hooff's Run Park	50,000
Mt. Vernon Avenue Streetscape	175,000
North Waterfront Park	20,000
Municipal Park	25,000

totaling \$721,000; and

WHEREAS, it is estimated that the cost of necessary demolition and removal of improvements on said land will be \$1,000; and

WHEREAS, it is estimated that the total amount of relocation payments to be made to eligible site occupants displaced from property to be acquired will be \$65,000;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALEXANDRIA, VIRGINIA:

1. That an application be made to the Department of Housing and Urban Development for a grant in an amount authorized by Title VII of the Housing Act of 1961, as amended, which amount is presently estimated to be \$700,000, and that the Applicant will pay the balance of the cost from other funds available to it.
2. That adequate open-space land for the locality cannot effectively be provided through the use of existing undeveloped or predominantly undeveloped land.
3. That the City Manager is hereby authorized and directed to execute and to file such application with the Department of Housing and Urban Development, to provide additional information and to furnish such documents as may be required by said Department, to execute such contracts as are required by said Department, and to act as the authorized correspondent of the Applicant.
4. That the proposed acquisition and development is in accordance with plans for the allocation of land for open-space uses and that, should said grant be made, the Applicant will acquire, develop and retain said land for the use designated in said application and approved by the Department of Housing and Urban Development.
5. That the United States of America and the Secretary of Housing and Urban Development be, and they hereby are, assured of full compliance by the Applicant with regulations of the Department of Housing and Urban Development effectuating Title VI of the Civil Rights Act of 1964.

6. That there exists in the locality an adequate amount of decent, safe and sanitary housing which is available to persons displaced as a result of the open-space land project, at prices which are within their financial means, and which are not generally less desirable in regard to public facilities than the dwellings of the displaced individuals and families, and it is the sense of this body that such displacees, if any, will be relocated in accordance with applicable regulations of the Department of Housing and Urban Development.

7. That the United States of America and the Secretary of Housing and Urban Development be, and they hereby are, assured of full compliance by the Applicant with the Federal labor standards imposed under Title VII of the Housing Act of 1961, as amended.

8. The City Clerk is authorized and directed to execute the "CERTIFICATE OF RECORDING OFFICER" attached, and to affix the official City Seal thereon and George E. Hubler, Jr., Budget Director, is authorized and directed to attest same.

Adopted September 27, 1972

Mrs. Helen Vickers, City Clerk
and Clerk of Council