

59

RESOLUTION NO. 38

WHEREAS Title VII of the Housing Act of 1961, as amended, provides for the making of grants by the Secretary of Housing and Urban Development to States and local public bodies to assist them in the acquisition and or development of permanent interests in land for open-space uses where such assistance is needed for carrying out a unified or officially coordinated program for the provision and development of open-space land as part of the comprehensively planned development of the urban area; and

WHEREAS the City of Alexandria (herein sometimes referred to as "Applicant") desires to acquire and develop fee simple title to certain land known as the Rolf tract, which land is to be held and used for permanent open-space land for recreational uses; and

WHEREAS Title VI of the Civil Rights Act of 1964, and the regulations of the Department of Housing and Urban Development effectuating that title, provide that no person shall be discriminated against because of race, color, or national origin in the use of the land acquired and/or developed; and

WHEREAS it is recognized that the contract for Federal grant will impose certain obligations and responsibilities upon the Applicant and will require among other things: (1) assurances that families and individuals displaced as a result of the open-space land project are offered decent, safe, and sanitary housing, (2) compliance with Federal Labor standards, and (3) compliance with Federal requirements relating to equal employment opportunity, and

WHEREAS it is estimated that the cost of acquiring said interest will be \$283,702.50, and

WHEREAS no development, demolition or relocation on said land is necessary no moneys have been requested:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY
COUNCIL OF THE CITY OF ALEXANDRIA, VIRGINIA

1. That an application be made to the Department of Housing and Urban Development for a grant in an amount authorized by Title VII of the Housing Act of 1961, as amended, which amount is presently estimated to be \$141,851.25, and that the applicant will pay the balance of the cost from other funds available to it.

2. That the City Manager is hereby authorized and directed to execute and to file such application with the Department of Housing and Urban Development, to provide additional information and to furnish such documents as may be required by said Department, to execute such contracts as are required by said Department, and to act as the authorized correspondent of the Applicant.

3. That the proposed acquisition is in accord with plans for the allocation of land for open-space uses, and that, should said grant be made, the Applicant will acquire, and retain such land for the use designated in said application and approved by the Department of Housing and Urban Development.

4. That the United States of America and the Secretary of Housing and Urban Development be, and they hereby are, assured of full compliance by the Applicant with regulations of the Department of Housing and Urban Development effectuating Title VI of the Civil Rights Act of 1964.

5. That the United States of America and the Secretary of Housing and Urban Development be, and they hereby are, assured of full compliance by the Applicant with the Federal Labor Standards imposed under Title VII of the Housing Act of 1961, as amended.

6. The City Clerk is authorized and directed to execute the "CERTIFICATE OF RECORDING OFFICER" attached, and to affix the official City Seal thereon and George E. Hubler, Jr., Assistant to the City Manager, is authorized and directed to attest same.

Adopted May 26, 1971

Helen Vickers
Mrs. Helen Vickers, City Clerk
and Clerk of Council